

Remondis Sp. z o.o. Oddział w Sochaczewie, podaje harmonogram usług na 2023 r.

ODPADY KOMUNALNE

| | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | GABARYT |
|------------------|--------|----|--------|----|----|----|-----|------|----|----|----|-----|---------|
| JULISZEW | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| SADY | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| NOWOSIADŁO | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| NOWY WIĄCZEMIN | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| WIĄCZEMIN POLSKI | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| ŚWINIARY | 2 i 30 | 27 | 27 | 24 | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 21 |
| SŁUBICE | 3 i 31 | 28 | 28 | 25 | 23 | 20 | 18 | 18 | 12 | 10 | 7 | 5 | 22 |
| GRZYBÓW | 3 i 31 | 28 | 28 | 25 | 23 | 20 | 18 | 18 | 12 | 10 | 7 | 5 | 22 |
| LEONÓW | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| PIOTRKÓWEK | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| RYBAKI | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| ZYCK NOWY | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| ZYCK POLSKI | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| JAMNO | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| POTOK BIAŁY | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| POTOK CZARNY | 4 | 1 | 1 i 29 | 26 | 24 | 21 | 19 | 16 | 13 | 11 | 8 | 6 | 23 |
| ALFONSÓW | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| BOŃCZA | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| BUDY | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| GRABOWIEC | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| STUDZIENIEC | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| ŁAZISKA | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |
| WYMYŚLE POLSKIE | 5 | 2 | 2 i 30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 9 | 7 | 24 |

SELEKTYWNE

| | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII |
|------------------|----|----|-----|----|----|----|-----|--------|----|----|----|-----|
| BUDY | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| GRABOWIEC | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| GRZYBÓW | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| BOŃCZA | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| ŁAZISKA | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| STUDZIENIEC | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| SŁUBICE | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| POTOK BIAŁY | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| POTOK CZARNY | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| JAMNO | 18 | 15 | 15 | 12 | 10 | 7 | 5 | 2 i 30 | 27 | 25 | 22 | 20 |
| ALFONSÓW | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| WYMYŚLE POLSKIE | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| PIOTRKÓWEK | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| RYBAKI | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| ZYCK POLSKI | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| ZYCK NOWY | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| JULISZEW | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| SADY | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| NOWOSIADŁO | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| NOWY WIĄCZEMIN | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| WIĄCZEMIN POLSKI | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| ŚWINIARY | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |
| LEONÓW | 19 | 16 | 16 | 13 | 11 | 9 | 6 | 3 i 31 | 28 | 26 | 23 | 21 |

ODPADY ZIELONE

| | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII |
|------------|----|----|-----|----|--------|----|-----|------|----|---|----|-----|
| CAŁA GMINA | 27 | 24 | 24 | 21 | 5 i 19 | 16 | 14 | 11 | 8 | 6 | 3 | 1 |